

MARVELS OF THE UNIVERSE

UNVEILED



CULT OF TOHT

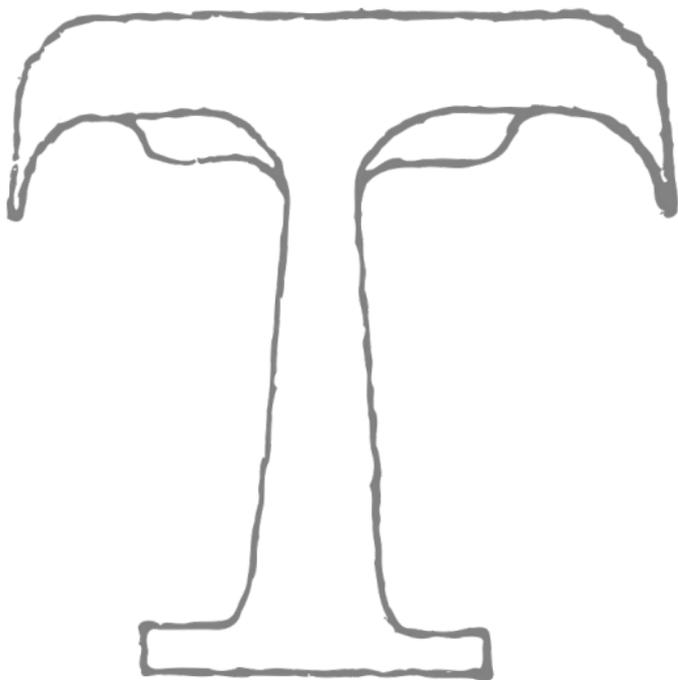


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PREFACE

Here are some of the writings that came about the first works around the **Cult of Toth** ideas that were written around the beginning of 2021.

Some have a literary character, as “The Cult of the Colt”, most are built on a style that resembles of an anthropological paper, but don't have to forget that all are made under the concepts an ideas of the Hermetic writings, we don't see opposition between this and the scientific approach.

We give it a more structured presentation adding some new documents to the yet known.

Add some illustrations that were made for the book.



THE CULT OF THE COLT

A man walks down a lonely street, looks at a glow on the ground and realizes that it is an object, he approaches it, he observes it. Is a revolver with many boxes of ammunition. The world lives in a time that does not know what weapons are, intrigued picks them up and, after several noisy rehearsals at home, realizes what this means. Returns to his city, his city, like everything in this reduced world, consists only of a room where some people meet every day. Open the door, say hello, and then, without a word, he shoots one of those present back in the head, the man with whom he had had? a small problem months ago.

Everyone is very surprised, not only by

the action, that breaks the main taboo that allows them to stay together, but by the method too, they have never seen or heard any reference about the existence of weapons. After a few seconds a friend of the dead man rushes towards the man with the gun, without even being able to get close he falls dejected by several shots, the people in the room freeze, the man with the gun in his hand seems calm, almost relaxed. "I hope that everyone has understood the new situation now".

No one dares to do anything, they go home, humiliated, they talk among themselves about what happened, some of them postulate the injustice of what happened, but in reality no one dares to do anything, The next day everyone meets again in the room and, as the taboo

that held them together has been broken; in an unconscious way; without speaking, a new one is generated, almost as simple as the previous one: The matter will not be discussed and will be simulated that everything continues the same.

Surprisingly, this new rule works, people can pretend that nothing has happened and therefore continue with their ordinary lives, is strange is even mad, but works.

The cost does not seem so high and the benefit is great. After a time of relative tranquility, it is now the people who try to remember the fact and appreciate it became the ones who are seen as dangerous agents against the community. It is not expressed openly, because it would be necessary to do what these

dissidents postulate, to value it. Instead, a murky haze blinds every reasoning, everything must be unconscious, nothing must ever be understood. Naturally, once the waters have calmed, suddenly one day the man with the gun, announces solemnly a pretense, absurd, abusive, almost insulting.

Nobody says no, it is granted. It is the first of a long list that will be extended in time, making it clear that there are two very different types of beings, those who possess a weapon and those who do not. This principle is carved in stone, with elegant letters, it will be the fundamental principle of the new law. Over time, a small group of people gathered around the man with the gun, their nature made them approach other men who inspired

them fear, instead of moving away from them as any animal would. Very sociables, they talk to each other; they suspect theories, they create a narrative, an explanation of the world:

“It is not that the man with the gun found the weapon, Its the weapon who found him, who chose him”, “it is therefore a principle that transcends the human and therefore should not be judged or, even less, questioned by humans”.

Everyone in that little group nods. that explains everything.

They must transfer that idea to others, also this will win the appreciation of the man with the gun. Create a cult the Cult of the Colt.

Something like this has been the

evolution of magic for a long time.

The Cult of Toth is the exact opposite of this.

MEET THE CULT OF TOTH

We wanted to introduce a new hermetic research initiative, we call it COT, which is the acronym for the Cult of Toth.

COT seeks to explore the collaboration between science and hermeticism, exploring that interaction in a different way than how it has been proposed in the last century.

Usually the Hermetic science interaction has focused on applying scientific research to the phenomena of the occult. COT raises another approach, this time it will be the occult that will interact with science.

As an example of this change in approach, I propose a practical case of

COT objective.

Psychopathy poses great challenges to the social, it is not only the amount of crimes or damages that the affected people create, but the fundamental thing is the interaction with other biologically normal individuals, this interaction of psychopaths with the rest of the individuals has It has been pointed out by science in studies that showed the tendency of these individuals to monopolize hierarchical positions of command, controlling human groups towards psychopathic objectives, something that sometimes has ended up happening with entire countries, with disastrous consequences. We think that

the elimination of psychopathy would thus have a much more profound and extensive effect on human cultures than the small number of these individuals at first would seem to indicate.

An example of how COT operates would be the following:

- An agenda is set with the aim of biologically eliminating the psychopathic mutation in a population group

- This agenda would include a calendar of scientific objectives that would allow reaching the technical means for this purpose. for example, postpartum mutations that generate psychopathy are detected, technical means of blocking the

expression of these mutations are generated. Etc

-An agenda of social objectives is generated in the legal and political, for example: introduction in society of the debate on the importance of psychopathy as a social evil, introduction of the debate among legislators on the legal and criminal responsibility of not preventing this danger. Initiation of legal actions with subsidiary responsibility of the administrations for not having prevented the danger.

-Promote a first social experience in which a broad group of the population is free from psychopathy for a generation. Assessment of the social impact; first in

the simply police, but later more broadly, in the dynamics of the culture of that community.

Obviously it is an ambitious goal, but we believe that it is perfectly achievable. people interested in working on TOC objectives would create working groups on each area. The idea was raised that this seems like a political management agenda, but I must point out that there is a hermetic vision behind it, it is not a random objective. rather, it is related to deeper and more lasting changes in human spirituality. to the way in which these changes have been raised in the Hermetic world from very ancient times. I will expand on the Hermetic implications of COT's actions further.

WHY PSYCHOPATHY.

Cult of Toth takes psychopathy as it's first goal (other goals could be selected if the group members want it), cause a anthropological vision of it's own. I explain it more in deep

The Cult views psychopathy not only as a mental condition that only a few group of individuals suffer. psychopathy is a set of epigenetic modifications that happen on any animal, or even plant, if that individual on it's first stages of development, suffers a continued stress. On a vegetable, it appears as the result of a lake of enough water or nutrients along the first months of growing. On a human being or other kind of mammal it appears as the result of the rising of the level of

Cortisol in blood along the first 5 years from birth. This perceived stress acts on the body as a signal that starts a chain of epigenetic modifications (changes in the way the genes are expressed) that start or stops a set of changes on that individual development. On all species, even on vegetables it results on a phenotype (the final developed individual) that shares similarities with others of the same kind. Environment has sent a message: It's dangerous or poor on resources so the individual must answer to that with a set of mutations of its body and mind that if we were talking about a today's smart phone we would call it: start the "energy saving & increase of reproduction" mode. Not the mind of the individual, but his body, has

eared the signal that announces that: it's placed on a dangerous environment, the probabilities of dying are huge, so is imperative to increase his reproductive efforts cause the chances of being dead before being successful on that goal are high on that environment.

In many species this phenotype appears typically as individuals tiny both on size and weight (this way it needs less resources from that hostile environment), and by the early development of the sexual maturity, with the hope of a reduction on the risk of don't reaching reproduction before the subject death.

This structure that has been very useful on the development of species, paradoxically has become on a trouble when Homo Sapiens has developed a

great level of complexity.

Is for this reason that psychopathy have been considered as a mental disability from many years ago.

But in Human the difference with other species was placed on the main lines that draw them: sociability and the capability of developing cultures that drive that groups.

On such a groups the psychopath start to see the other members of the group as it's environment, and, it wasn't wrong in some way.

So as following his genetic program, he must start a frantic activity of confrontation and modification of that, (for him perceived) hostile environment, that now their surrounding mates had became.

This way is how the endless strategies of the psychopathic behavior started to developing: manipulation of other humans with the goal of getting advantages for the psychopath, and even if it were necessary for some of his collaborators.

This take us till maybe the most important concept on the structure of interactions around psychopathy. To name it, the term "Psychopathic Structure" was coined by the Cult. The psychopathic structure to put it on a brief is the structure of collaborations and interactions that happen between regular individuals and psychopaths intended to achieve the psychopath's goals.

Science has shown on many researches the trend of psychopaths to reach power

and control levels on the human societies, this fact is not a mere curiosity but it drives to the last term of the equation, the Culture.

Taking the word culture on his anthropological meaning: the whole of ideas, beliefs and knowledge that run the behavior of a human group on a place and time.

But we will return for a moment to meet again with that human group seeing it as a biological group, in which a collaboration between individuals of standard phenotype and individuals of psychopathic phenotype has been settled.

We had found a subject with a heavy trend to manipulation that have as main goal the improvement of his reproductive chances. His strategies of manipulation

and control over the group start to give fruits and that subject gets success on getting a increased part of the resources that effectively improve his reproductive chances and his power status on the group. A small quantity of that resources can now been given to his closest collaborators which with that income and with the perception of the other members of the group of them being close of the "elite power group". So this collaborators start to be perceived as members of higher status.

So soon, the collaboration with the psychopath s becomes a successful strategy of improvement of the situation both material and on the status level.

The individuals that point high on his collaboration with the psychopath s trend

to have higher reproductive rates than the less collaborative s or even opposites. The repetition of this dynamic generation after generation, starts to write a message on the genes of the standard phenotype a clear message: "It's imperative to submit to individuals that show psychopathic trends"

Must be pointed that this submission order has been translated from the behavior and the culture to the genes. Now is not only a idea but a ethological behavior of the specie, that naturally will be mediated by the calculations of the mind, but, that will keeping on influence acts, toughs and feelings independently of any rational valuation of the reality. So now we return to our Cultural level.

with this structure that happens on the biological level what we have now is that is not anymore only a disease, a condition that influences only a few number of the members of a specie but a very powerful force that have the capability of reaching control over the whole of a human group, over the whole society they build, and that it is made trough the power and decision elites, that we know trend to be occupied by a very high number of psychopaths, and now we could add; a high number of individuals very ready to collaborate with the psychopaths and their goals.

That different groups will start to write the different norms that rule the behavior on each circumstance of the life and for

each individual on the group in that community, in a brief, over that culture.

That engine of culture generation, will work along other engines that anthropology have pointed as the anthropological materialism or others.

So in COT we see the Psychopathic Structure not as the only, but yes as, maybe, the mean factor of change over the human cultures and it's future.

PSYCHOPATHIC STRUCTURE AND EXO BIOLOGY.

One of the most curious implications of the Psychopathic Structure (EsPs) is one that affects speculations on exobiology, and has an important Hermetic repercussion if we realize it.

EsPs is a system dependent on the dynamics of biological evolution in social species, common to any species that develops on earth. It can be affirmed that any species that reaches degrees of evolution tending to increasing complexity, which ends up endowing them with sufficient cognitive and social capacities to generate technological cultures, will only have to reach these levels the same evolutionary mechanisms

as those that have had the Earth species: division into sexes to increase genetic diversity, selection of the most suitable for survival in the following generations, intraspecies selection that provides access to reproduction, and therefore finally EsPs that improves the possibilities of reproduction in conflicts intraspecies.

Therefore, any form of life external to the earth with which we could come into contact would be governed in its biology as well as in its culture by the mechanisms of the EsPs.

Do we have to be so pessimistic about these possible future contacts of our species with exogenous civilizations?

In principle the simple logic of biology leads us to be. But I think that we should not be so simplistic in the analysis, and not because of vacuous optimism, but because of an important factor that we have not taken into account in our analysis: The internal evolution of these societies, of these cultures governed by the EsPs .

It is possible in the growth of its complexity that cultures can be generated that are liberated of the yoke that the EsPs entails in the form of cruel and oppressive societies. I think not only could they, but those societies would surpass those governed simply by the EsPs, becoming much more

powerful.

This is due to the dynamics of power and control on the part of the elites in cultures more prone to oppression and their relationship with technology.

When we talk about this type of culture, what we are referring to is cultures with a very advanced technological level. There is a general characteristic of all cultures that allow themselves to be managed by this mechanism of the EsPs, they tend to become oppressive systems in which a small elite controls a much larger population through threat and fear. The danger of insurrection, of rebellion is real and constant. The technology in these societies helps control by these

elites, it is therefore a weapon to attack that population and its use is very limited and restricted by that elite in power.

A technology freely created and freely available by the population as a whole is a very serious threat and, what is worse, unpredictable.

Civilizations that choose to be governed by the EsPs, necessarily, must limit technological development.

However, in the civilizations that have managed to free themselves even partially from the control exercised by the EsPs, they will be capable of a technological development that may be led by any individual of that society,

counting therefore with many more resources and initiatives than the small group. of developers authorized by the elite in society oppressive.

This dynamic that we have already seen between countries on our planet will be repeated at an exobiological level. And so we will find exogenous civilizations that have been trapped in an evolutionary stagnation trap, (ours could be one of them).

And of others who have managed to get rid of that ceiling that is the domain of the EsPs in a culture.

The growth in both science and magic that could be achieved by that civilization

during millennia of development would so far exceed the development achieved by the oppressive society that any confrontation between the two would lead to the extermination of the oppressive culture almost instantaneously.

WHAT THE CULT OF TOTH IS NOT

It is not a cult, in the sense that it is given in the United States (a religious group) or as it is known in Europe a sect. People who collaborate with COT can be affiliated with any religion, be agnostic or atheist, the only thing that is required is not to be registered with groups that maintain or promote psychopathic principles.

It is therefore not a new religion: although many people have told me that the structure of ideas is quite similar to that of a religion, in reality we can see that there are also many differences.

Religions are based on a special being

which have a different nature from the human being that entity raises a new vision of the human fact, to put itself as an example with is intended to produce a change not in human nature but in its behaviors.

COT is not promoted by people or special or especially exemplary and what it seeks is to change human nature, not its behavior through example.

The COT is materialistic, not spiritualistic or metaphysical. Even in the areas where it works with Hermetic disciplines, it tends to have materialistic and rationalistic explanations for its operation (which is not easy, I assure you).

This materialism and pragmatism make

even ideological debates with groups outside the COT of little interest. COT will hold the public debates that are essential to achieve its objectives. As previously stated, COT is interested in modifying molecules, not ideas.

The issue of religion is highly complex. Over the millennia the different religious ideas have evolved to respond to the changes that human cultural evolution was generating, but I think that for now it is preferable to keep COT as a Hermetic group, of a very technical and focused nature.

Why then this name from The Cult of Toth? Simply because it refers to the Hermetic character of the group (Hermes

was the ancient Toth spirit). Its Egyptian name is used to highlight that it is like a cultural base that still permeates the different civilizations that followed.

It is not a revival of ancient cults; Although we know and use some of their magical techniques, we are completely heterogeneous and pragmatic when it comes to magical techniques, for us they are tools. COT is fundamentally concerned not with the magic technique, but with something very forgotten in recent Hermetic traditions, the Magic Objective In COT the Magic Objective is something external and far superior to the individual, it does not seek the particular interests of that specific magician or his group , nor really of an

ideology in vogue in those centuries, but it is more abstract and focuses on the spiritual growth of the species as a whole, and is not moved by ideas that have been fashionable (perhaps even for centuries) its range is broader, it is the range of the Great Time, a range that far exceeds the individual, even groups such as countries and cultures, sometimes even species. A range that is measured in millennia.

In ancient times the monks in their rooms gathered psychic energy to pray. They prayed, and this will seem very curious to us today, not for their material improvement, not even for the salvation of their soul, they prayed for the salvation of the world, of the whole of humanity. A

huge number of people and material resources were dedicated to this activity. COT in reality returns to this distant logic. That is why COT will seem so strange to many people at this time, and it is because it goes very against and is very distant from the prevailing ideas in this era, but at the same time it wants to give channel to many spiritual concerns that have also begun to glimpse in this age.

